

Something Like

GOD

KJV

Biblical References

About Biblical References

The following Biblical references were created by the author's grandmother Lucille Reno. It is to be used side-by-side with the printed version of "Something Like God" to help you correlate the information found in this book to that of the Bible. While most of the associations are positive, you will also notice subtle differences.

Feel free to print this guide for use in Bible study or other religious/spiritual study groups where a deeper understanding of spiritual connectedness is the goal.

Good luck and remember ... "There is ALWAYS time to Bee Spiritual!"



✎ Page 1 - Other names referring to God

- Master
- The Word
- Life
- Light
- The Way
- The Truth
- The Door
- The Shepherd
- The Good Shepherd
- Living Bread
- Water of Life
- Love
- Resurrection
- Peace Wonderful Counselor
- Mighty God
- Everlasting Father
- Prince of Peace
- King of Kings
- Lord of Lords
- Alpha and Omega the First and the Last
- Creator
- Savior

✎ Page 2

- ✓ I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well. My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. (**Psalm 139:14-15**)
- ✓ Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them. (**Psalm 139:16**)

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- ✓ For to me to live *is* Christ, and to die *is* gain. (**Phillippians 1:21**)
- ✓ Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (**Hebrews 12:2**)

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- ✓ In the beginning was the Word, and the Word was with God, and the Word was God. (**John 1:1**)
- ✓ All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. (**John 1:3-4**)

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- ✓ And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him. (**Colossians 3:17**)
- ✓ And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men; (**Colossians 3:23**)
- ✓ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man



believeth unto righteousness; and with the mouth confession is made unto salvation.
(Romans 10:9-10)

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- ✓ For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast. (Ephesians 2:8–9)
- ✓ And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. (Acts 16:31)

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- ✓ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)
- ✓ If the world hate you, ye know that it hated me before *it hated* you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. (John 15:18–19)
- ✓ (Acts 1-7) – *Text not included here due to the volume of content.*
- ✓ And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do. (Acts 9:1–6)

✎ Page 15

- ✓ And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord



in a vision, Ananias. And he said, Behold, I *am here*, Lord. And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard *him* were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. And after that many days were fulfilled, the Jews took counsel to kill him: But their laying await was known of Saul. And they watched the gates day and night to kill him. Then the disciples took him by night, and let *him* down by the wall in a basket. **(Acts 9:1-25)**

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- ✓ Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. **(I John 4:13–15)**
- ✓ Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. **(II Corinthians 5:17)**

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- ✓ I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. **(Revelation 1:8)**

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- ✓ (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.) **(II Corinthians 6:2)**
- ✓ Happy *is that* people, that is in such a case: *yea*, happy *is that* people, whose God *is* the LORD. **(Psalm 144:15)**



- ✓ Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding. (**Proverbs 3:13**)
- ✓ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy *is* he. (**Proverbs 16:20**)
- ✓ Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (**Hebrews 12:2**)

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- ✓ For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night. (**Psalm 90:4**)
- ✓ For all our days are passed away in thy wrath: we spend our years as a tale *that is told*. (**Psalm 90:9**)
- ✓ Return, O LORD, how long? and let it repent thee concerning thy servants. (**Psalm 90:13**)

✨ **Page 26**

- ✓ Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. (**Philippians 3:13-14**)

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- ✓ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof. (**Mathew 6:34**)
- ✓ Rejoice in the Lord alway: *and* again I say, Rejoice. (**Philippians 4:4**)
- ✓ Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content. (**Philippians 4:11**)

✨ **Page 28**

- ✓ Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified. But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God. (**Psalm 40:16–17**)

✨ **Page 33**

- ✓ A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones. (**Proverbs 17:22**)

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- ✓ For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. (**I Timothy 4:8**)



✨ Page 45

- ✓ And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices. (**Mark 12:33**)

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- ✓ I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. (**Romans 12:1**)
- ✓ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. (**Luke 6:38**)
- ✓ If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him. (**James 1:5**)
- ✓ Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver. (**II Corinthians 9:7**)

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- ✓ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (**Matthew 5:16**)

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- ✓ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (**John 14:6**)

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- ✓ And ye shall know the truth, and the truth shall make you free. (**John 8:32**)

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- ✓ Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen. (**Romans 1:25**)
- ✓ In hope of eternal life, which God, that cannot lie, promised before the world began; (**Titus 1:2**)
- ✓ But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. (**James 3:14**)

✨ Page 68

- ✓ The steps of a *good* man are ordered by the LORD: and he delighteth in his way. (**Psalms 37:23**)
- ✓ A man's heart deviseth his way: but the LORD directeth his steps. (**Proverbs 16:9**)



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- ✓ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. (**Genesis 3:17–19**)

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- ✓ Set your affection on things above, not on things on the earth. (**Colossians 3:2**)
- ✓ Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth. (**Psalms 46:10**)

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- ✓ This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. (**Joshua 1:8**)

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- ✓ Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (**Hebrews 12:2**)
- ✓ Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. (**I John 2:15**)

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- ✓ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. (**Matt 6:19–21**)
- ✓ Set your affection on things above, not on things on the earth. (**Colossians 3:2**)

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- ✓ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. (**Ephesians 2:10**)
- ✓ I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well. My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written,



which in continuance were fashioned, when *as yet there was* none of them. (**Psalm 139:14–16**)

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- ✓ And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (**Genesis 2:7**)
- ✓ But God giveth it a body as it hath pleased him, and to every seed his own body. (**I Corinthians 15:38**)
- ✓ It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (**I Corinthians 15:44**)
- ✓ Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. *As is* the earthy, such *are* they also that are earthy: and *as is* the heavenly, such *are* they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (**I Corinthians 15:46–54**)
- ✓ For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad. (**II Corinthians 5:10**)

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- ✓ The steps of a *good* man are ordered by the LORD: and he delighteth in his way. (**Psalm 37:23**)
- ✓ But my God shall supply all your need according to his riches in glory by Christ Jesus. (**Philippians 4:19**)

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- ✓ He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (**Revelation 21:7**)
- ✓ We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord. (**II Corinthians 5:8**)
- ✓ But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the



coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. (I

Thessalonians 4:13–18)

- ✓ Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (**John 14:1–6**)

✎ Pages 109-111

- ✓ But some *man* will say, How are the dead raised up? and with what body do they come? *Thou* fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: But God giveth it a body as it hath pleased him, and to every seed his own body. All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (**I Corinthians 15:35–54**)



✎ Page 115

- ✓ This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. **(Joshua 1:8)**
- ✓ Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. **(I Timothy 4:13–16)**

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- ✓ I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well. My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.
- ✓ **(Psalm 139:14–16)**

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- ✓ (To the chief Musician, A Psalm of David.) The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. *There is* no speech nor language, *where* their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, *Which is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race. His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. **(Psalm 19:1–6)**
- ✓ For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, **even** his eternal power and Godhead; so that they are without excuse: **(Romans 1:20)**
- ✓ Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen. **(Romans 1:25)**

✎ Page 123

- ✓ Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. And he



said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. (**Exodus 3:1–14**)

- ✓ I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (**Revelation 1:8**)
- ✓ Jesus Christ the same yesterday, and today, and forever. (**Hebrews 13:8**)

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- ✓ (**Genesis 1-2**) – *Text not included here due to the volume of content.*

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- ✓ He that loveth not knoweth not God; for God is love. (**I John 4:8**)
- ✓ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. Greet one another with an holy kiss. All the saints salute you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen. (**II Corinthians 13:11–14**)

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- ✓ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (**John 14:6**)



✿ Page 130

- ✓ And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood. (**Revelation 1:5**)
- ✓ I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (**Revelation 1:8**)
- ✓ Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth. (**Psalms 46:10**)
- ✓ (**I John 3–5**) – *Text not included here due to the volume of content.*
- ✓ All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: (**II Timothy 3:16**)



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